

July 2017



**Food and Agriculture  
Organization of the  
United Nations**



**The International Treaty**  
**ON PLANT GENETIC RESOURCES**  
**FOR FOOD AND AGRICULTURE**

**INTERNATIONAL TREATY ON PLANT GENETIC RESOURCES  
FOR FOOD AND AGRICULTURE**

**SEVENTH MEETING OF THE *AD-HOC* OPEN-ENDED WORKING GROUP TO  
ENHANCE THE FUNCTIONING OF THE MULTILATERAL SYSTEM**

**Rome, Italy, 5–7 September 2017**

**DRAFT PROVISIONAL AGENDA AND  
PROVISIONAL INDICATIVE TIMETABLE**

**DRAFT PROVISIONAL AGENDA**

1. Opening of the meeting
2. Adoption of the agenda and organization of work
3. Co-chairs' Report to the Seventh Session of the Governing Body
4. Preparations for the Seventh Session of the Governing Body, including discussion of the draft Resolution
5. Adoption of the Report

**PROVISIONAL INDICATIVE TIMETABLE**

<b>Time</b>	<b>Agenda Item</b>	<b>Title</b>	<b>Documents</b>
<b>Tuesday, 5 September 2017</b>			
<b>Afternoon</b>			
<b>15:00-18:00</b>	1	Opening of the meeting	Resolution 2/2013 Resolution 1/2015
	2	Adoption of the agenda and organization of work	IT/OWG-EFMLS-7/17/1

	3	Co-chairs' Report to the Seventh Session of the Governing Body	Resolution 1/2015 IT/OWG-EFMLS-7/17/2
<b>Time</b>	<b>Agenda Item</b>	<b>Title</b>	<b>Documents</b>
<b>Wednesday, 6 September 2017</b>			
<b>Morning</b>			
<b>10:00-13:00</b>	3 (cont'd)	Co-chairs' Report to the Seventh Session of the Governing Body (cont'd)	Resolution 1/2015 IT/OWG-EFMLS-7/17/2
<b>Wednesday, 6 September 2017</b>			
<b>Afternoon</b>			
<b>15:00-18:00</b>	4	Preparations for the Seventh Session of the Governing Body, including discussion of the draft Resolution	Resolution 1/2015 IT/OWG-EFMLS-7/17/2
<b>Time</b>	<b>Agenda Item</b>	<b>Title</b>	<b>Documents</b>
<b>Thursday, 7 September 2017</b>			
<b>Morning</b>			
<b>10:00-13:00</b>	4	Preparations for the Seventh Session of the Governing Body, including discussion of the draft Resolution (cont'd)	Resolution 1/2015 IT/OWG-EFMLS-7/17/2
<b>Thursday, 7 September 2017</b>			
<b>Afternoon</b>			
<b>14:30-17:30</b>	5	Adoption of the Report	